



# Palm Sunday of the Lord's Passion

March 28, 2010

*Welcome to the Cathedral Basilica of Saint Louis. Visitors are welcome to participate with the Parish Community in the worship of God through the celebration of Holy Mass. Music and prayers for the Mass are found in this worship aid and in the "Ritual Song" Hymnals in the pews.*

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## GATHERING MUSIC

## PROCESSIONAL

**William Matthias**

1934 - 1992

## CHORAL INTROIT

10:00 AM

## HOSANNA TO THE SON OF DAVID

Cathedral Choir

*English translation, sung in Latin*

## *Gregorian Chant*

choral setting by Carl Schalk

b. 1929

Hosanna to the Son of David. Blessed is he who comes in the name of the Lord.

## CHORAL PRELUDE

5:00 PM SUNDAY

## JESUS HERE PRESENT

Archdiocesan Children's Choir

## Laudario di Cortona

13th c. Italian Laude

arr. Gwozdz/Ostrowski

## GREETING

## BLESSING OF PALMS

## GOSPEL

Luke 19: 28 - 40

*Blessed is he who comes in the name of the Lord.*

## PROCESSIONAL HYMN

## ALL GLORY LAUD AND HONOR

*St. Theodulph*

All glo - ry, laud and hon - or to you, Re - deem - er, King!  
To whom the lips of child - ren made sweet Ho - san - nas ring.



1. You are the King of Is - ra - el, and  
 2. The peo - ple of the He - brews with  
 3. To you be - fore Your pas - sion they  
 4. Their prais - es you ac - cept - ed, Ac-



Da - vid's roy - al Son, Now in the Lord's name  
 palms be - fore you went; Our praise and prayers and  
 sang their hymn of praise; To you, now high ex -  
 cept the prayers we bring, Great source of love and



com - ing, our King and Bless - ed One.  
 an - thems be - fore You we pre - sent.  
 alt - ed, Our mel - o - dy we raise.  
 good - ness, Our Sav - ior and our King.

## OPENING PRAYER

**FIRST READING** *be seated*

**Isaiah 50: 4 - 7**

*My face I did not shield from buffets and spitting knowing that I shall not be put to shame.*

## RESPONSE

*Lector: The Word of the Lord.*

*All: Thanks be to God.*

RESPONSORIAL PSALM

PSALM 22

Christopher Wilcocks



My God my God, why have you a - ban - doned me?

1. All who see me scoff at me; they mock me with parted lips, they wag their heads:  
"He relied on the Lord; let him deliver him, let him rescue him, if he loves him."
2. Indeed, many dogs surround me, a pack of evildoers closes in upon me;  
They have pierced my hands and my feet; I can count all my bones.
3. They divide my garments among them, and for my vesture they cast lots.  
But you, O Lord, be not far from me; O my help, hasten to aid me.
4. I will proclaim your name to my brethren; in the midst of the assembly I will praise you:  
"You who fear the Lord, praise him; all you descendants of Jacob, give glory to him;  
revere him, all you descendants of Israel!"

SECOND READING

Philippians 2: 6 - 11

*Because of Christ, I consider everything as a loss, being conformed to his death.*

RESPONSE

*Lector:* The Word of the Lord.

*All:* Thanks be to God.

GOSPEL ACCLAMATION *stand* GOOD NEWS ACCLAMATION

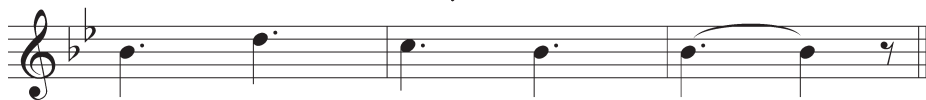
James J. Chepponis



Praise and hon - or to you. \_\_\_\_\_



Praise and hon - or to you. \_\_\_\_\_ Praise and hon - or to



you, Lord Je - sus Christ! \_\_\_\_\_

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Christ became obedient for us. He died upon the cross. But God raised him on high.

N. Narrator  
+ Christ  
V. Voice  
**C. Crowd**

The Passion of our Lord Jesus Christ according to Luke.

N. When the hour came, Jesus took his place at table with the apostles. He said to them,

+ “I have eagerly desired to eat this passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God.”

N. Then he took a cup, gave thanks, and said,

+”Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes.”

N. Then he took the bread, said the blessing, broke it, and gave it to them, saying,

+ “This is my body, which will be given for you; do this in memory of me.”

N. And likewise the cup after they had eaten, saying,

+ “This cup is the new covenant in my blood, which will be shed for you. And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed.”

N. And they began to debate among themselves who among them would do such a deed. Then an argument broke out among them about which of them should be

regarded as the greatest. He said to them,

+”The kings of the Gentiles lord it over them and those in authority over them are addressed as ‘Benefactors’; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers.”

N. He said to him,

V. “Lord, I am prepared to go to prison and to die with you.”

N. But he replied,

+ “I tell you, Peter, before the cock crows this day, you will deny three times that you know me.”

N. He said to them,

+”When I sent you forth without a money bag or a sack or sandals, were you in need of anything?”

**C. “No, nothing,”**

N. they replied. He said to them,

+ “But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment.”

N. Then they said,

**C. “Lord, look, there are two swords here.”**

N. But he replied,

V. “It is enough!”

N. Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,

+ “Pray that you may not undergo the test.”

N. After withdrawing about a stone’s throw from them and kneeling, he prayed, saying,

+ “Father, if you are willing, take this cup away from me; still, not my will but yours be done.”

N. And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them,

+ “Why are you sleeping? Get up and pray that you may not undergo the test.”

N. While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,

+ “Judas, are you betraying the Son of Man with a kiss?”

N. His disciples realized what was about to happen, and they asked,

**C. “Lord, shall we strike with a sword?”**

N. And one of them struck the high priest’s servant and cut off his right ear. But Jesus said in reply,

+ “Stop, no more of this!”

N. Then he touched the servant’s ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,

+ “Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness.”

N. After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,

**C. “This man too was with him.”**

N. But he denied it saying,

V. “Woman, I do not know him.”

N. A short while later someone else saw him and said,

**C. “You too are one of them”;**

N. but Peter answered,

V. “My friend, I am not.”

N. About an hour later, still another insisted,

**C. “Assuredly, this man too was with him, for he also is a Galilean.”**

N. But Peter said,

V. “My friend, I do not know what you are talking about.”

N. Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” He went out and began to weep bitterly.

The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,

**C. “Prophecy! Who is it that struck you?”**

N. And they reviled him in saying many other things against him.

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,

**C. “If you are the Christ, tell us,”**

N. but he replied to them,

+ “If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God.”

N. They all asked,

**C. “Are you then the Son of God?”**

N. He replied to them,

+ “You say that I am.”

N. Then they said,

**C. “What further need have we for testimony? We have heard it from his own mouth.”**

N. Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying,

**C. “We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.”**

N. Pilate asked him,

V. “Are you the king of the Jews?”

N. He said to him in reply,

+ “You say so.”

N. Pilate then addressed the chief priests and the crowds,

V. “I find this man not guilty.”

N. But they were adamant and said,

**C. “He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here.”**

N. On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod’s jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated

him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them,

V. “You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.”

N. But all together they shouted out,

**C. “Away with this man! Release Barabbas to us.”**

N. Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,

**C. “Crucify him! Crucify him!”**

N. Pilate addressed them a third time,

V. “What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him.”

N. With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said,

+ “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, ‘Blessed are the barren, the wombs that never bore and the breasts that never nursed.’ At that time people will say to the mountains, ‘Fall upon us!’ and to the hills, ‘Cover us!’ for if these things are done when the wood is green what will happen when it is dry?”

N. Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,

+ “Father, forgive them, they know not what they do.”

N. They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,

**C. “He saved others, let him save himself if he is the chosen one, the Christ of God.”**

N. Even the soldiers jeered at him. As they approached to offer him wine they called out,

**C. “If you are King of the Jews, save yourself.”**

N. Above him there was an inscription that read, “This is the King of the Jews.”

Now one of the criminals hanging there reviled Jesus, saying,

V. "Are you not the Christ? Save yourself and us."

N. The other, however, rebuking him, said in reply,

V. "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal."

N. Then he said,

V. "Jesus, remember me when you come into your kingdom."

N. He replied to him,

+ "Amen, I say to you, today you will be with me in Paradise."

N. It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice,

+ "Father, into your hands I commend my spirit";

N. and when he had said this he breathed his last.

*Here all kneel and pause for a short time.*

N. The centurion who witnessed what had happened glorified God and said,

V. "This man was innocent beyond doubt."

N. When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

## RESPONSE

*Priest or Deacon: The Gospel of the Lord.*



*All:* Praise to you, Lord Je - sus Christ.

**HOMILY** *be seated*

**PROFESSION OF FAITH** *stand*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, one in Being with the Father.  
Through him all things were made.  
For us men and for our salvation he came down from heaven:  
*all bow during the next two lines*  
by the power of the Holy Spirit  
he was born of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again in fulfillment of the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYER OF THE FAITHFUL**      **LORD IN YOUR MERCY**

**Richard Gibala**

*Respond to each petition:*



**PREPARATION OF THE GIFTS** *be seated*

*All donations to the Cathedral Basilica are used to support the ministries of the parish  
and to maintain this magnificent building.*

**OFFERTORY ANTHEM FAC ME VERE (FROM "STABAT MATER")**

10:00 AM

Men of the Cathedral Choir

**Antonín Dvorák**

1841 - 1904

*English translation, sung in Latin*

Make me lovingly weep with you, to suffer with the Crucified  
so long as I shall live. To stand with you beside the cross,  
and to join with you in deep lament: this I long for and desire.

5:00 PM SUN

**CREATE IN ME A CLEAN HEART**

Archdiocesan Children's Choir

**Paul Bouman**

b. 20th c.

Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence; and take not Thy Holy Spirit from me.  
Grant unto me the joy of Thy salvation; uphold me with Thy free Spirit.

*-Psalm 51: 10-12*

**PRAYER OVER THE GIFTS** *stand*

**PREFACE**



The Lord — be with you. And al - so with you.



Lift — up — your hearts. — We lift — them up to the Lord.



Let us give thanks to the Lord our God. It is right to give him thanks and praise.

# HOLY, HOLY, HOLY

# SANCTUS

*Chant, Mode XVIII*



San-ctus, — San-ctus, — San-ctus Dó-mi-nus, De-us Sá-ba-oth.



Ple-ni sunt cae-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.



Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni.



Ho-sán - na in ex - céł - sis. \_\_\_\_\_

Music: Vatican Edition XVIII

## EUCCHARISTIC PRAYER

*Please kneel and participate through the offering of one's own life with our Savior's during this commemoration of His Paschal Mystery.*

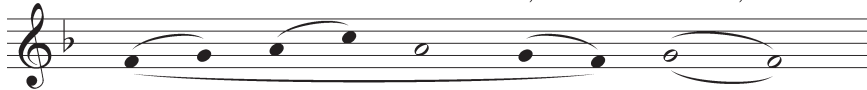
## MEMORIAL ACCLAMATION/AMEN

## MISSA DE ANGELIS

*Chant, Mode VIII*



Christ has died, Christ is ris - en,  
A - men, A - men,



Christ will come a - gain.  
A - men.

THE LORD'S PRAYER *stand*

*Chant*

Our Fa-ther, who art in heav - en, hal-lowed be thy name; Thy king-dom come;

Thy will be done on earth as it is in heav - en. Give us this day

our dai - ly bread; and for-give us our tres - pass - es as we for-give

those who tres - pass a - gainst us; and lead us not in - to temp - ta -

tion, but de - liv - er us from e - vil.

*Priest:* Deliver us, Lord ... for the coming of our Savior, Jesus Christ.

For the king - dom, the pow'r, and the glo - ry are yours, now and for - ev - er.

SIGN OF PEACE

*We exchange a sign of the peace which Christ bestowed on his disciples.  
This sign is offered to those seated near us.*

LAMB OF GOD

AGNUS DEI

*Chant, Mode XVIII*

1. & 2. A gnus De - i, qui tol-lis pec-ca - ta mundi: mi-se-re-re no - bis.  
3. A gnus De - i, qui tol-lis pec-ca - ta - mundi: do-na-no-bis pa - cem.

## COMMUNION *kneel*

*Because we hold the reception of the Eucharist as a sign of Divine and Ecclesial unity, only practicing Catholics who are free of serious sin and in full unity with the Catholic Church should present themselves for Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church, respecting the discipline of their own Churches, may also receive Communion with us under the same conditions above. We pray for the full visible unity among all Christians.*

## COMMUNION ANTHEM      CRUCIFIXUS (FROM B-MINOR MASS)

Johann S. Bach

10:00 AM

Cathedral Choir

1685 - 1750

*English translation, Sung in Latin*

And was crucified also under Pontius Pilate, suffered, and was buried.

5:00 PM SUN

## A PRAYER OF SAINT RICHARD OF CHICHESTER

L.J. White

Archdiocesan Children's Choir

b. 20th c.

O holy Jesus, most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly and follow thee more nearly.

## COMMUNION SONG

## COMMUNION ANTIPHONS

James Biery

Fath-er, if this cup can-not pass, but I must drink of  
it, let your will be done, let your will be done.

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1. I trusted, even when I said: "I am sorely afflicted,"  
and when I said in my alarm: "There is no one I can trust." *Antiphon*
2. How can I repay the Lord for his goodness to me?  
The cup of salvation I will raise; I will call on the Lord's name. *Antiphon*
3. My vows to the Lord I will fulfill before all the people.  
O precious in the eyes of the Lord is the death of the faithful. *Antiphon*
4. Your servant, Lord, your servant am I; you have loosened my bonds.  
A Thanksgiving sacrifice I make; I will call on the Lord's name. *Antiphon*
5. My vows to the Lord I will fulfill before all the people;  
in the courts of the house of the Lord, in your midst, O Jerusalem. *Antiphon*

PRAYER AFTER COMMUNION *stand*

BLESSING AND DISMISSAL *No. 307 in the Ritual Song Hymnal*

RECESSIONAL HYMN

O SACRED HEAD

*Passion Chorale*



1. O Sa - cred Head sur - round - ed by crown of pierc - ing  
2. We see thy strength and vig - or de - creas - ing in \_\_ the  
3. O Love all love tran - scend - ing, O Wis - dom from \_\_ on



thorn! O bleed - ing head so wound - ed re -  
strife, and death with its cruel ri - gor de -  
high! O truth un - changed, un - chang - ing, Sur -



viled and put \_\_ to scorn! Death's pal - lid hue comes  
priv - ing thee \_\_ of life; O ag - o - ny and  
rend - ered up \_\_ to die! Was e'er \_\_ a love so



o'er Thee, the glow of life de - cays, Yet  
dy - ing! O love to sin - ners free! Je -  
won - drous! That from his heav'n - ly throne God



an - gel hosts a - dore Thee and trem - ble as they gaze.  
sus, \_\_ all grace sup - ply - ing, O turn thy face on me.  
should \_\_ de - scend a - mong us To suf - fer for his own.

POSTLUDE

O SACRED HEAD

Hermann Keller

b. 1885 - 1967

10:00 AM SUNDAY

O SACRED HEAD, NOW WOUNDED  
Archdiocesan Handbell Choir

arr. Michael Burkhardt

*Everyone is welcome to remain after Mass to pray or to explore the Cathedral Basilica's mosaics and other artwork. Following the 10 a.m. Mass parishioners and visitors are invited for coffee and doughnuts in Boland Hall, located Northwest of the Cathedral on Maryland Ave.*

*Individuals who are contemplating joining Cathedral Parish or exploring the idea of becoming Catholic should contact the Parish Rectory at 314/373-8200. Thank you for joining us for Sunday worship.*

