



Third Sunday of Easter

April 18, 2010

Welcome to the Cathedral Basilica of Saint Louis. Visitors are welcome to participate with the Parish Community in the worship of God through the celebration of Holy Mass. Music and prayers for the Mass are found in this worship aid and in the "Ritual Song" Hymnals in the pews.

GATHERING MUSIC

SARABAND FOR THE MORNING OF EASTER

Herbert Howells

1892 - 1983

INTROIT

O SONS AND DAUGHTERS

Lasst uns Erfreuen



Ant. All peo - ple of the earth re - joice, Praise

1. Pro - claim to God, "Your deeds are great, Your

2. Come, wit - ness all our Lord - has done, He

Ant. All peo - ple of the earth re - joice, Praise



God, and raise a joy - ful voice. Al - le - lu - ia! Al - le -

e - ne - mies are soon dis - mayed." Al - le - lu - ia! Al - le -

is the awe - some Ho - ly One. Al - le - lu - ia! Al - le -

God, and raise a joy - ful voice. Al - le - lu - ia! Al - le -



lu - ia! Sing psalms, and glo - ri - fy his name, Give

lu - ia! All earth re - veres and wor - ships you, A -

lu - ia! He turned the sea in - to dry land, They

lu - ia! Sing psalms, and glo - ri - fy his name, Give



joy - ful prais - es all the same. Al - le - lu - ia! Al - le - lu - ia!

dores, and sings your prais - es, too. Al - le - lu - ia! Al - le - lu - ia!

passed through it at his com - mand. Al - le - lu - ia! Al - le - lu - ia!

joy - ful prais - es all the same. Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: Christoph Tietze © 2005, World Library Publications
 Music: *Geistliche Kirchengesänge*, Cologne, 1623.

SPRINKLING RITE

SPRINGS OF WATER

Donald Fellows



Springs of wa - ter, bless — the Lord.



Give him glo - ry and praise — for - ev - er.

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I saw water flowing from the temple's right side.
 And all were saved to whom that water came.
 And they shall say give thanks to the Lord.
 O give thanks to the Lord for he is good; his steadfast love endures forever!
 With the Lord on my side I do not fear. What can mortals do to me.
 I thank you that you have answered me and have become my salvation.
 You are my God, and I will give thanks to you; you are my God, I will extol you.

GLORIA

GLORY TO GOD

Peter Jones

See No. 388 in the Ritual Song Hymnal for the Complete Setting

All repeat the refrain after the cantor.



Glo-ry to God, glo-ry in the high-est. Peace to his peo-ple, peace on earth.

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Choir: Lord God, heavenly King, almighty God and Father.

All: Glory to God, glory in the highest. Peace to his people, peace on earth.

Choir: We worship you.

All: Glory in the highest,

Choir: Give you thanks.

All: Glory in the highest,

Choir: Praise you for your glory.

All: Glory to God, glory in the highest. Peace to his people, peace on earth.

Cantor: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
You take away the sin of the world: Have mercy on us;

All: Have mercy on us.

Cantor: You are seated at the right hand of the Father: Receive our prayer,

All: Receive our prayer.

All: Glory to God, glory in the highest. Peace to his people, peace on earth.

Choir: For you alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God, the glory of God the Father.

All: Glory to God, glory in the highest. Peace to his people, peace on earth.

Choir: Amen.

All: Amen.

OPENING PRAYER

FIRST READING *be seated*

Acts 5: 27 - 32, 40 - 41

We are witnesses of these words as is the Holy Spirit.

RESPONSE

Lector: The Word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

PSALM 30

Michel Guilmant



I will praise you, Lord, for you have res-cued me.

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1. I will extol you, O Lord, for you drew me clear
and did not let my enemies rejoice over me.
O Lord, you brought me up from the netherworld;
you preserved me from among those going down into the pit.
2. Sing praise to the Lord, you his faithful ones, and give thanks to his holy name.
For his anger lasts but a moment; a lifetime, his good will.
At nightfall, weeping enters in, but with the dawn, rejoicing.
3. Hear, O Lord, and have pity on me; O Lord, be my helper.
You changed my mourning into dancing; O Lord, my God, forever will I give you thanks.

SECOND READING

Revelation 5: 11 - 14

Worthy is the Lamb that was slain to receive power and riches.

RESPONSE

Lector: The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION *stand* GOOD NEWS ACCLAMATION

James J. Chepponis



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Christ is risen, creator of all; he has shown pity on all people.

Priest or Deacon: The Lord be with you.

All: And also with you.

Priest or Deacon: A reading from the holy Gospel according to John.

All: Glory to you, Lord.

GOSPEL

John 21: 1 - 19

Jesus came and took the bread and gave it to them, and in a like manner the fish.

RESPONSE

Priest or Deacon: The Gospel of the Lord.



All: Praise to you, Lord Je - sus Christ.

HOMILY *be seated*

PROFESSION OF FAITH *stand*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us men and for our salvation he came down from heaven:
all bow during the next two lines
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Respond to each petition: Lord, hear our prayer.

PREPARATION OF THE GIFTS *be seated*

All donations to the Cathedral Basilica are used to support the ministries of the parish and to maintain this magnificent building.

OFFERTORY

10:00 AM

“SINCE BY MAN CAME DEATH” FROM MESSIAH


Cathedral Choir

George F. Handel

Since by man came death, by man came also the resurrection of the dead.
For as in Adam all die, even so in Christ shall all be made alive.

PRAYER OVER THE GIFTS *stand*

PREFACE



The Lord — be with you. And al - so with you.



Lift — up — your hearts. — We lift — them up to the Lord.



Let us give thanks to the Lord our God. It is right to give him thanks and praise.

HOLY, HOLY, HOLY

FESTIVAL EUCHARIST

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might

Cantor/Choir: heaven and earth are full of your glory,



God of pow'r and might. Ho - san - na in the



high - est, Ho - san - na in the high - est,

Cantor/Choir: Blessed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est,

Music: *A Festival Eucharist*, Richard Proulx, © 1975, GIA Publications, Inc.

EUCCHARISTIC PRAYER

Please kneel and participate through the offering of one's own life with our Savior's during this commemoration of His Paschal Mystery.

EUCCHARISTIC ACCLAMATIONS MASS OF CREATION

Marty Haugen

Nos. 323, 327 in the Ritual Song Hymnal

THE LORD'S PRAYER *stand*

Chant

SIGN OF PEACE

*We exchange a sign of the peace which Christ bestowed on his disciples.
This sign is offered to those seated near us.*

LAMB OF GOD

MASS OF CREATION

Marty Haugen

No. 329 in the Ritual Song Hymnal

COMMUNION *kneel*

Because we hold the reception of the Eucharist as a sign of Divine and Ecclesial unity, only practicing Catholics who are free of serious sin and in full unity with the Catholic Church should present themselves for Holy Communion. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church, respecting the discipline of their own Churches, may also receive Communion with us under the same conditions above. We pray for the full visible unity among all Christians.

COMMUNION MOTET

10:00 AM

HAEC DIES

Cathedral Choir

Giovanni P. da Palestrina

c. 1525 - 1594

English translation, sung in Latin

This is the day which the Lord has made; let us rejoice exceedingly and be glad in it. Alleluia!

COMMUNION PROCESSION

FESTIVAL CANTICLE

Richard Hillert

This is the feast of victory for our God. Alleluia!

lu - ia! Al - le - lu - ia! Al - le - lu - ia! lu - ia!

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Cantor:

1. Worthy is Christ, the Lamb who was slain,
Whose blood set us free to be people of God. **Refrain**
2. Power, riches, wisdom and strength, and honor, blessing, and glory are His. **Refrain**
3. Sing with all the people of God and join in the hymn of all creation:
“Blessing, honor, glory, and might be to God and the Lamb forever. Amen.” **Refrain**
4. For the Lamb who was slain has begun His reign, Alleluia! **Refrain**

PRAYER AFTER COMMUNION *stand*

BLESSING AND DISMISSAL *No. 307 in the Ritual Song Hymnal*

RECESSIONAL HYMN

JESUS CALLS US

Ode to Joy

1. Je - sus calls us; o'er the tu - mult of our life's wild,
2. In our joys and in our sor - rows, days of work and



rest - less sea, Day by day his voice is sounding, Say - ing, "Christ - ian
hour of ease, still he calls, in cares and pleasures, "Christ - ian, love me



fol - low me." Long a - go a - pos - tles heard it
more than these." Je - sus calls us; may we an - swer,



by the Gal - i - le - an lake, turned from home and
Feed his lambs and tend his sheep. Through our joy - ful



work and fam' - ly, leav - ing all for his own sake.
lov - ing ser - vice, life e - ter - nal shall we reap.

Tune: *ODE TO JOY*, 8 7 8 7 D

Text: Cecil F. Alexander, 1852, alt.

POSTLUDE

MARCHE RELIGIEUSE

Alexandre Guilmant

1837 - 1911

Everyone is welcome to remain after Mass to pray or to explore the Cathedral Basilica's mosaics and other artwork. Following the 10 a.m. Mass parishioners and visitors are invited for coffee and doughnuts in Boland Hall, located Northwest of the Cathedral on Maryland Ave.

Individuals who are contemplating joining Cathedral Parish or exploring the idea of becoming Catholic should contact the Parish Rectory at 314/373-8200. Thank you for joining us for Sunday worship.



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